



# Great Futures Gala

November 2, 2019

Laguna Cliffs Marriott, Dana Point | 5:30pm Hosted Cocktail Reception | 7:00pm Gourmet Dinner & Program

Register online at [bgcsca.ejoinme.org/gala19](http://bgcsca.ejoinme.org/gala19)

### SPONSORSHIP

All sponsorships include:

- Hosted cocktail reception
- Gourmet dinner for all guests
- Newspaper recognition
- Logo on all printed and electronic materials

**Great Futures Presenting - \$25,000 (one available)**

- Three tables with premium location
- Commemorative gift for all guests
- Distinctive table décor
- Premium wine service
- 2 minutes podium time

**Dream Builder - \$15,000 (multiple available)**

- Two tables with premium location
- Commemorative gift for all guests
- Distinctive table décor
- Premium wine service

**Big Ambitions - \$10,000 (multiple available)**

- Two tables with premium location
- Commemorative gift for all guests
- Distinctive table décor
- Premium wine service

**Bright Futures - \$5,000 (multiple available)**

- One table with preferred location
- Premium wine service

**Light the Way - \$3,500 (multiple available)**

- One table with preferred location
- Premium wine service

### UNDERWRITING

All Underwriting includes:

- Newspaper recognition
- Logo on all printed and electronic materials

**Dinner - \$10,000 (one available)**

- Recognition at dinner from podium and on each table
- Admission for four

**Cocktail Reception - \$5,000 (one available)**

- Recognition at bars and by auctioneer
- Admission for four

**Favors - \$2,500 (one available)**

- Recognition on favor gift tags
- Admission for two

**Valet - \$1,000 (one available)**

- Recognition at Valet
- Admission for two

### GENERAL REGISTRATION

**Individual Ticket:** \_\_\_ x \$250 (\$225 through 7/15)

**Standard Table of 10:** \_\_\_ x \$2,500 (\$2,250 through 7/15)

**I cannot attend.** Please accept my tax-deductible donation of \$\_\_\_\_\_.

### PLEASE ENTER INFORMATION AS IT SHOULD APPEAR ON MATERIALS:

NAME \_\_\_\_\_ COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

### THREE WAYS TO PAY:

- Online at [bgcsca.ejoinme.org/gala19](http://bgcsca.ejoinme.org/gala19)
- By check payable to Boys & Girls Club of the South Coast Area, mailed to the address listed below
- By credit card: TOTAL \$ \_\_\_\_\_  Visa  Mastercard  American Express  Discover

CARD # \_\_\_\_\_ EXP. \_\_\_\_\_ CVV \_\_\_\_\_

NAME ON CARD \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

1304 Calle Valle, San Clemente, CA 92672 | Phone: 949-484-0122 | Fax: 949-492-7551

For more information, contact Elizabeth Beas | [elizabeth@bgcsca.org](mailto:elizabeth@bgcsca.org)

Fair Market Value: \$115 per guest

Federal 501(c)(3) Tax ID: 95-6111998

## AUCTION ITEM DONATION

If you would like to contribute an item for our auction, please provide the following information.

DESCRIPTION OF DONATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VALUE \$ \_\_\_\_\_ DONATION VALID FROM: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ TO: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

RESTRICTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DONOR NAME: \_\_\_\_\_

RECOGNITION: \_\_\_\_\_

I WOULD LIKE OUR DONATION TO REMAIN ANONYMOUS

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Boys & Girls Club of the South Coast Area (BGCSCA) does not place a value on your gift. That is the privilege and responsibility of the donor. No goods or services were provided to the donor in exchange for the items listed. Contributions are deductible for income tax purposes to the extent allowed by law. Gifts of \$5,000 or more: If your non-cash gifts have a total claimed value at one time of \$5,000 or more, you as a donor are obligated to prepare an itemized list, obtain IRS form 8283, complete section A & B and file the form with the IRS. BGCSCA must see and sign this form. A current qualified appraisal (within 60 days) of the goods donated should be in the donor's possession.

*For Office Use Only*

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ITEM RECEIVED: YES NO DATE RECEIVED: \_\_\_\_ BY: \_\_\_\_\_

ITEM NUMBER: \_\_\_\_\_ PACKAGE NUMBER: \_\_\_\_\_